

# The History Of Blacks In Canada A Selectively Annotated Bibliography

**George H. Junne**

**The History of Blacks in Canada** George H. Junne,2003-03-30 This fascinating bibliography of source materials clearly demonstrates the significant roles blacks have played in the history and culture of Canada from its beginnings as well as their 400-year fight for equity and justice. Organized by area of endeavor and by province, the source materials detailed here reveal that blacks in Canada have created a rich, diverse, and complex legacy. This volume lists resources that point to blacks' history as soldiers, prospectors, educators, cowboys, homesteaders, entertainers, legislators, athletes, artists, servants, and writers. The most comprehensive bibliography about blacks in Canada that has been published, it is well organized to facilitate locating specific topics or people spanning black history. Also included are newspapers and videos that add their own unique contribution. Academicians, researchers, students, and interested lay people will find an organized compilation of a vast number of primary and secondary sources about blacks in Canada.

[A Black Canadian Bibliography](#) Flora Blizzard Francis,2000

*Enduring Legacies* Arturo J. Aldama,Elisa Facio,Daryl Maeda,Reiland Rabaka,2011-05-18 Traditional accounts of Colorado's history often reflect an Anglocentric perspective that begins with the 1859 Pikes Peak Gold Rush and Colorado's establishment as a state in 1876. *Enduring Legacies* expands the study of Colorado's past and present by adopting a borderlands perspective that emphasizes the multiplicity of peoples who have inhabited this region. Addressing the dearth of scholarship on the varied communities within Colorado—a zone in which collisions structured by forces of race, nation, class, gender, and sexuality inevitably lead to the transformation of cultures and the emergence of new identities—this volume is the first to bring together comparative scholarship on historical and contemporary issues that span groups from Chicanas and Chicanos to African Americans to Asian Americans. This book will be relevant to students, academics, and general readers interested in Colorado history and ethnic studies.

**Sex and Race in the Black Atlantic** Daniel McNeil,2010-01-27 Drawing on a wide range of sources and a diverse cast of characters, this book is the first to place the self-fashioning of mixed-race individuals in the context of a Black Atlantic and gives particular attention to the construction of mixed-race femininity and masculinity during the twentieth century.

**Unsettling the Great White North** Michele A. Johnson, Funké Aladejebi, 2022-01-27 An exhaustive volume of leading scholarship in the field of Black Canadian history, *Unsettling the Great White North* highlights the diverse experiences of persons of African descent within the chronicles of Canada's past. The book considers histories and theoretical framings within the disciplines of history, sociology, law, and cultural and gender studies to chart the mechanisms of exclusion and marginalization in multicultural Canada and to situate Black Canadians as speakers and agents of their own lives. Working to interrupt the myth of benign whiteness that has been deeply implanted into the country's imagination, *Unsettling the Great White North* uncovers new narratives of Black life in Canada.

**2015 U.S. Higher Education Faculty Awards, Vol. 1** Faculty Awards, 2022-09-01 Created by professors for professors, the Faculty Awards compendium is the first and only university awards program in the United States based on faculty peer evaluations. The Faculty Awards series recognizes and rewards outstanding faculty members at colleges and universities across the United States. Voting was not open to students or the public at large.

**Blacks in the American West and Beyond--America, Canada, and Mexico** George H. Junne, 2000-05-30 Almost a century before their arrival in the English New World, Blacks appeared alongside the Spanish in what is now the American West. Through their families, communities, and institutions, these Western Blacks left behind a long history, which is just now beginning to receive systematic scholarly treatment. Comprehensively indexing a variety of research materials on Blacks in the North American West, Junne offers an invaluable navigational tool for students of American and African-American history. Entries are organized both geographically and topically, and cover a broad range of subjects including cross-cultural interaction, health, art, and law. Contains a complete compilation of African-American newspapers.

**Odysseys Home** George Elliott Clarke, 2002-01-01 These tensions are revealed in the literature that Clarke argues to be - paradoxically - uniquely Canadian and proudly apart from a mainstream national identity.--BOOK JACKET.

**Multiple Lenses** David Divine, 2009-03-26 *Black Canadian Studies* is the exploration of the range of histories, experiences, contributions, perceptions, feelings, convictions, triumphs, and obstacles awaiting to be overcome, of identified Black people of African descent resident in Canada. *Black Canadian Studies* revolves around the agency of Black people as the subject of investigation. Their stories, their interpretations, their pride, their independence, their self-determination, their challenges, their triumphs, their shortfalls and sense of freedom and justice, are at the forefront of investigation. *Multiple Lenses: Voices from the Diaspora Located in Canada* is an essential introduction to an understanding of the experience of Black people in Canada over a four hundred year period. Through the lenses of history, law, literature, film, music, Black community organizations, media, sports, Black spirituality, party politics, labour markets, education and lived experience, renowned commentators explore through Canadian eyes, how Black people in Canada have identified themselves, and been identified over this period. What factors influenced that process? Black people in Canada are not part

of imagined communities but real people with visceral connections, flesh and blood, striving to build lives under often unimaginable hardships. This book is dedicated to such Black people and their allies who, together, have fashioned meaning and hope in an often hostile environment.

*Rites of August First* Jeffrey R. Kerr-Ritchie, 2007-08-01 Thirty years before Lincoln issued the Emancipation Proclamation, the antislavery movement won its first victory in the British Parliament. On August 1, 1834, the Abolition of Slavery Bill took effect, ending colonial slavery throughout the British Empire. Over the next three decades, August First Day, also known as West India Day and Emancipation Day, became the most important annual celebration of emancipation among people of African descent in the northern United States, the British Caribbean, Canada West, and the United Kingdom and played a critical role in popular mobilization against American slavery. In *Rites of August First*, J. R. Kerr-Ritchie provides the first detailed analysis of the origins, nature, and consequences of this important commemoration that helped to shape the age of Anglo-American emancipation. Combining social, cultural, and political history, Kerr-Ritchie discusses the ideological and cultural representations of August First Day in print, oratory, and visual images. Spanning the Western hemisphere, Kerr-Ritchie's study successfully unravels the cultural politics of emancipation celebrations, analyzing the social practices informed by public ritual, symbol, and spectacle designed to elicit feelings of common identity among blacks in the Atlantic World. *Rites of August First* shows how and why the commemorative events changed between British emancipation and the freeing of slaves in the United States a generation later, while also examining the connections among local, regional, and international commemorations. While shedding light on an important black institution that has been long ignored, *Rites of August First* also contributes to the broader study of emancipation and black Atlantic identity. Its transnational approach challenges local and national narratives that have largely shaped previous investigations of these questions. Kerr-Ritchie shows how culture and community were truly political at this important historical moment and, most broadly, how politics and culture converge and profoundly influence each other.

*Blacks in the American West and Beyond--America, Canada, and Mexico* George H. Junne, 2000-05-30 Almost a century before their arrival in the English New World, Blacks appeared alongside the Spanish in what is now the American West. Through their families, communities, and institutions, these Western Blacks left behind a long history, which is just now beginning to receive systematic scholarly treatment. Comprehensively indexing a variety of research materials on Blacks in the North American West, Junne offers an invaluable navigational tool for students of American and African-American history. Entries are organized both geographically and topically, and cover a broad range of subjects including cross-cultural interaction, health, art, and law. Contains a complete compilation of African-American newspapers.

**Ethnicity and Culture in Canada** John W. Berry, J. A. Laponce, 1994 Ethnicity, write J.W. Berry and J.A. Laponce in their introduction to this volume, is likely to be to the twenty-first century what class was to the twentieth; that is, a major source

of tension and political conflict. However, ethnicity is also increasingly likely to be a source of inspiration and diversification within society. Because of the rapidly developing importance of ethnicity and culture in Canada, the Social Sciences and Humanities Research Council and the Ministry of Multiculturalism and Citizenship undertook in 1991 a project to review research on the subject. This volume, in nineteen chapters, is the record of the findings. Papers cover such topics as demography, political philosophy, history, anthropology, sociology, media studies, literature, language learning, education, and ethnic and multicultural attitudes. Looking back to the Commission on Bilingualism and Biculturalism, mandated in 1963, the editors point out that the terminology has changed radically, and that the evolution from biculturalism to multiculturalism has clarified not only the political agenda but the research agenda as well. An insistent theme recurs throughout this volume: multiculturalism is taken increasingly as being a characteristic of Canadian society as a whole, rather than a concept focused exclusively on new Canadians. While the Canadian population has always been ethnically diverse, only recently has the diversity been systematically analysed. Ethnic and multicultural studies are remarkably well developed in Canada, the editors conclude. However, they point out one shortcoming more apparent in some fields than others: we often know quite well how the dominant group views a minority, but we often lack knowledge of the reverse attitudes and opinions. Berry and Laponce recommend that we replace one-way mirrors with windows, preferably open windows.--BOOK JACKET.Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

**Bibliographic Index** ,2004

Reference & User Services Quarterly ,2003

**Bulletin of Bibliography** ,2002

**Black Pioneers** John W. Ravage,2008 A vibrant visual document of the profound impact of blacks on communal and frontier history, featuring hundreds of photographs, line drawings, lithographs, and stereoviews that present the world and works of black frontier photographers.

*African-Americans in Defense of the Nation* James T. Controvich,2011-03-28 While the role of the African American in American history has been written about extensively, it is often difficult to locate the wealth of material that has been published. *African-Americans in Defense of the Nation* builds on a long list of early bibliographies concerning the subject, bringing together a broad spectrum of titles related to the African-American participation in America's wars. It covers both military exploits—as African Americans have been involved in every American conflict since the Revolution—and their participation in the homefront support.

Black Americans and the Civil Rights Movement in the West Bruce A. Glasrud,Cary D. Wintz,2019-02-14 In 1927, Beatrice Cannady succeeded in removing racist language from the Oregon Constitution. During World War II, Rowena Moore fought for the right of black women to work in Omaha's meat packinghouses. In 1942, Thelma Paige used the courts to

equalize the salaries of black and white schoolteachers across Texas. In 1950 Lucinda Todd of Topeka laid the groundwork for the landmark Supreme Court decision *Brown v. Board of Education*. These actions—including sit-ins long before the Greensboro sit-ins of 1960—occurred well beyond the borders of the American South and East, regions most known as the home of the civil rights movement. By considering social justice efforts in western cities and states, *Black Americans and the Civil Rights Movement in the West* convincingly integrates the West into the historical narrative of black Americans' struggle for civil rights. From Iowa and Minnesota to the Pacific Northwest, and from Texas to the Dakotas, black westerners initiated a wide array of civil rights activities in the early to late twentieth century. Connected to national struggles as much as they were tailored to local situations, these efforts predated or prefigured events in the East and South. In this collection, editors Bruce A. Glasrud and Cary D. Wintz bring these moments into sharp focus, as the contributors note the ways in which the racial and ethnic diversity of the West shaped a specific kind of African American activism. Concentrating on the far West, the mountain states, the desert Southwest, the upper Midwest, and states both southern and western, the contributors examine black westerners' responses to racism in its various manifestations, whether as school segregation in Dallas, job discrimination in Seattle, or housing bias in San Francisco. Together their essays establish in unprecedented detail how efforts to challenge discrimination impacted and changed the West and ultimately the United States.

**Encyclopedia of Post-Colonial Literatures in English** Eugene Benson, L.W. Conolly, 2004-11-30 Post-Colonial Literatures in English, together with English Literature and American Literature, form one of the three major groupings of literature in English, and, as such, are widely studied around the world. Their significance derives from the richness and variety of experience which they reflect. In three volumes, this Encyclopedia documents the history and development of this body of work and includes original research relating to the literatures of some 50 countries and territories. In more than 1,600 entries written by more than 600 internationally recognized scholars, it explores the effect of the colonial and post-colonial experience on literatures in English worldwide.

**Watching Jim Crow** Steven D. Classen, 2004 DIVA critical examination of racial discrimination in television broadcasting during the civil rights era./div

### **The History Of Blacks In Canada A Selectively Annotated Bibliography** Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become much more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**The History Of Blacks In Canada A Selectively Annotated Bibliography**," compiled by

a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we shall delve into the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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